

Curriculum Vitae

Keshav Raj Chalise, PhD

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Education

2016	Ph. D., Nepal Sanskrit University (NSU), Nepal Research Area: <i>Rig Vedic</i> Ecology and Transcendental Writing
1998	M. A., Central Department of English, (Tribhuvan U), Nepal Area: English Literature and Philosophy, Literary Criticism
2003	B. Ed., Tansen Multiple Campus, Palpa, (Tribhuvan U), Nepal Area: Teaching English Language and Literature
1996	B. A., Mahendra Multiple Campus, Dang, (Tribhuvan U), Nepal Area: English Literature and Sociology
1993	I. A., Parvat Multiple Campus, Parvat, (Tribhuvan U), Nepal Area: English Literature, Economics
1991	SLC, Shree Sanskrit Secondary School, Baglung, (HMG) Nepal Area: Sanskrit Language, Literature and Grammar

Research Interest

- Comparative Religion, Culture and Literature
- Ecology and Environment in Religion, Culture and Literature
- Eastern Myths and Hindu Theology
- Vedic Philosophy and Natural Theology
- Transcendental Literature and Philosophy

Professional Involvement

March 2, 2025-present	Campus Chief, Nepal Sanskrit University, Kalika Sanskrit Vidyapeeth, Nawalparasi East, Nepal
2012- present	Lecturer, Nepal Sanskrit University, Kalika Sanskrit Vidyapeeth, Nepal
2022- 2023	Visiting Faculty, Birendra Multiple Campus, Tribhuvan University, Nepal
2015-2019	Head of the Department of English and Nepali, Kalika Sanskrit Vidyapeeth, Nepal Sanskrit University, Nepal
2001-2012	Teaching Assistant, Tribhuvan Multiple Campus, Tribhuvan University, Nepal
2000-2001	Teaching Assistant (Partial) Mahendra Multiple Campus, Tribhuvan University, Nepal

Research and Academic Involvement

May, 2024- present	Member of English Subject Committee, Nepal Sanskrit University, Nepal
2026	Member, Training Co-ordination Committee, Nepal Sanskrit University, Nepal

2023- 2025	Member of English Subject Committee, Pokhara University, Nepal
2022- March 5, 2025	Member of Research Management Committee (RMC), Nepal Sanskrit University, Kalika Sanskrit Vidyapeeth, Nepal
2019-2022	Head of the Department of English and Nepali, Kalika Sanskrit Vidyapeeth

Editorial Involvement

2022-present	Editor-in-chief of <i>Bharatpur Pragya: Journal of Multidisciplinary Studies</i> , Peer-reviewed Open-accessed Journal, indexed in NepJOL Bharatpur Academy, Bharatpur Metropolitan City, Nepal, https://www.nepjol.info/index.php/bpjms/index
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Research Works

2022	<i>Psychological Impact of COVID 19 in Elderly People of Nepal</i> , Department of Research and Evaluation, SAHAVAGI, Chitwan, Nepal
2021	<i>ICT Students' Perception and Attitude to English for Technical Writing Course at Tribhuvan University</i> , Research Management Cell, Lumbini ICT Campus (Tribhuvan U) Nawalparasi East, Nepal.
2018	<i>Cultural Transfer in Jitiya Parwa and Mythico Literary Values in Jitiya Pawani: A Case Study of Tharu Culture and Literature of Chitwan District</i> , A Distinctive Research, Nepal Sanskrit University, Research Center, Nepal.
2002	<i>The Major Problems of Teaching English at University Level: A Case Study of Baglung District</i> , University Grants Commission (UGC), Nepal.

Presentations in International Conferences

Dec. 19-21, 2025	“Vedic View of Ecology”, Lucknow Summit-2025, International Conference on Geopolitics on Climate Change, Ecosophical Foundation for the Study of Literature and the Environment and national Post-Graduate College, Lucknow
August 7-8, 2025	“Decolonizing of Tharu Culture”, International Seminar on Birsa Mundra and Decolonizing Janajatiya Studies, Center of Indian Languages, JNU, India
April 23, 2025	International Guest Lecture on <i>Peace and Conflict Studies</i> at Center for Critical Peace Studies and the University of Management and Technology (UMT) Lahore, Pakistan.
March 3-4, 2025	“Vedas as the Root of Spiritual Ecology”, Reimagining and Reclaiming the Knowledge Tradition of Bharata: Beyond Boundaries and Definitions, Jawaharlal Nehru University (JNU), New Delhi, India.
Sept. 27-29, 2024	<i>Spiritual Ecology</i> , MELOW (The Society for the Study of the Multi-ethnic Literature of the World) 25 th International Conference.
March 1-2, 2023	<i>Tree Consciousness and Literature</i> , Literary Association of Nepal (LAN), International Conference.

- May 29-31, 2023 *Ecosophy in Bhagavad Gita*, The English and Foreign Languages University, (EFLU) Hyderabad, India, The Interdisciplinary International Conference.
- March 1-2, 2020 *Bhakti Through Sringer: Adi Shankara's Quest of the Spiritual through the Physical*, Literary Association of Nepal (LAN), International Conference.
- March 1-2, 2019 *Human- Animal Nexus*, Literary Association of Nepal (LAN), International Conference.

Presentations in National Conferences

- July 19, 2025 *Nature Conservation in Tharu Culture*, Village of English Writers (VIEW), 4th National Conference.
- July 21-22, 2023 *Tharus as Mestizos*, Village of English Writers (VIEW), 2nd National Conference.
- June 11, 2022 *Nepalese English Writing: Issues and Promises*, Village of English Writers (VIEW), 1st National Conference.
- Nov. 17-18, 2019 *Devkota Reworking with Western Myths*, Devkota Studies Center, National Conference.
- Nov. 17-18, 2018 *Environmental Ethics in Devkota*, Devkota Studies Center, National Conference.
- March 9, 2018 *Hindu Mythical Culture and Present Practices*, Nepal Academy, Kathmandu, Nepal.
- Sept. 8-10, 2017 *Marginal issues and Koirala's Novels*, Nepali Writers Association, Central Committee, National Conference.
- Nov. 29-30, 2013 *Data Collection in Scientific Research*, Council of Medical Students, Nepal.

Book Chapters

- May 2021 "Jitiya: Tharu Inherence to Eco-Culture", *Transcultural Diplomacy and International Law*, Springer Nature, Singapore, pp. 115-131. DOI: https://doi.org/10.1007/978-981-16-0309-9_8
- 2018 "Homi K. Bhabha's Postcolonial Modes" (Homi K. Bhabhaka Uttaraupanivesik Aayam), *Founders of Contemporary Western Critical Theories*, Nepal Academy, Nepal, pp. 70-98.

Book Publications

- 2021 *Gender Mythopoeia, Gendered Divinity and Hindu Myths: Readings on the Rig Veda, the Mahabharata, the Ramayana and the Puranas*, Shikha Books, Nepal.
- 2020 *Communicating in Business: Principles and Practices*, Gyanjyoti Publication, Kathmandu, Nepal.
- 2020 *Communication and Technical Writing: Principles and Practices*, Gyanjyoti Publication, Kathmandu, Nepal.
- 2017 *A Discourse on B P Koirala's Novels*, B P Koirala Memorial Trust, Kathmandu, Nepal.
- 2010 *Vimarshaka Sparshaharu*, Kala Vimarsha Kendra, Palpa, Nepal.

Forthcoming Books

- *A Brief History of Sanskrit Literature: Sanskrit Literature in English*, Language, Art and Culture Academy Nepal (LACAN).
- *English and American Literature through the Ages*, Discourse Nepal.

Publications in Journals

- 2025 Borderlands Identity in American Mestizos and “The Bridge Poem”, *The Saptagandaki Journal*, vol. 16, no. 1, pp. 94-105. DOI: <https://doi.org/10.3126/sj.v16i1.91838>
- 2025 Enlightenment and Self-realisation through the Voices of the River: An Eco-theological Rereading of Siddhartha, *Literary Oracle*, vol. 9. No. 2, pp. 251-266, DOI: <https://doi.org/10.70532/LODEC2517>
- 2025 Power Dynamics in Manu: A New Historical Perspective, *INTELLIGENCE Journal of Multidisciplinary Research*, vol. 4, no. 1, pp. 81-92. OI: <https://doi.org/10.3126/ijmr.v4i1.76933>
- 2025 Tharu Identity as Borderlands and Mestizo by Origin, Culture and Myths, *Journal of South Asian Studies*, vol. 12, no. 2, pp. 121-129 DOI: [10.33687/jsas.012.02.5111](https://doi.org/10.33687/jsas.012.02.5111)
- 2025 Issues and Challenges in Nepalese English Writing”, *Kaumodaki: Journal of Multidisciplinary Studies*, vol. 45, no.1, pp. 63-74, DOI: <https://doi.org/10.3126/kdk.v5i1.73647>
- 2024 Power, Class Consciousness and the Voice of Social Change in Ghamaka Pailaharu, *Journal of Bhuvanishankar*, vol. 3, no. 1, pp. 8-20, DOI: <https://doi.org/10.3126/jobs.v3i1.76119>
- 2024 “Ecological Existentialism in Echoes: Existence of Human Life and Nature”, *Kaumodaki: Journal of Multidisciplinary Studies*, vol. 4, no. 1. Pp. 45-54. DOI: <https://doi.org/10.3126/kdk.v4i1.64552>
- March 2024 “Tree Consciousness in Tarun Tapasi”, *Literary Studies*, LAN, vol. 37, pp. 53-68, <https://doi.org/10.3126/litstud.v37i1.63019>
- January 2023 “Poetry Teaching as a Therapy: A Psychological Approach” *Kaumodaki: Journal of Multidisciplinary Studies*, Research Management Cell, Vinduwasini Vidyapeeth, Pokhara, vol. 3, pp.18-27. <https://doi.org/10.3126/kdk.v3i1.52093>
- 2022 "Exploration of Indigenous Tamang Identity and Values in Yambunera”, *Janapriya Journal of Interdisciplinary Studies*, Janapriya Research and Consultancy Center (JRCC), Janapriya Multiple Campus, Pokhara, vol. 11, no. 1, pp. 44-56, DOI: <http://doi.org/10.3126/jjis.v11i1.53910>
- December 2022 “The Spiritual through the Body and Beauty: Adi Shankara’s Bhakti in Saundarya Lahari.” *International Journal of Multidisciplinary Studies and*

- Innovative Research*, vol. 8, Catholic University College, Ghana, pp. 932-941.
DOI Url: <http://doi.org/10.53075/Ijmsirq7547567652>
- August 2022 “Soul in Vedanta Metaphysics and Emersonian Philosophy.” *JODEM*, vol. 13, no.1, issue. 15, Department of English, Mahendra Multiple Campus, Dharan, pp. 53-67, DOI: <https://doi.org/10.3126/jodem.v13i1.47463>
- July 2022 “Pursuit of Moksha through Existential Anxiety and Karma in Ghanashyam Khadka’s Nirvana.” *The Outlook: Journal of English Studies*, vol. 13, Department of English, Prithvi Narayan Campus, pp. 56-67, DOI: <https://doi.org/10.3126/ojes.v13i1.46694>
- February 2022 “Ecophilosophy of Natural Harmony and Pragmatic Naturalism in Thoreau’s Poems.” *Kaumodaki: Journal of Multidisciplinary Studies*, vol. 2, Research Committee, Vinduwasini Sanskrit Vidyapeeth, Nepal Sanskrit University, Pokhara, Nepal, pp. 58-68, DOI: <https://doi.org/10.3126/kdk.v2i1.42877>
- March 2022 “Cultural Practice of Natural Theology and Environmental Ethics in the Vedas.” *Literary Studies*, vol. 35, no. 1, Literary Association of Nepal, (LAN), pp. DOI: <https://doi.org/10.3126/litstud.v35i01.43685>
- January 2022 “Ranahar: Textuality of History, Culture and Politics.” *Journal of Balkumari College*, vol. 10, issue 1, Balkumari College, Tribhuvan University, pp. 34-38. DOI: <https://doi.org/10.3126/jbkc.v10i1.42090>
- 2021 “Devkota Working with Contradictions: Religion, Politics and Language.” *Pragyalok*, vol. 10, Issue 3, Kalika Sanskrit Vidyapeeth, NSUTA, pp. 26-37.
- August 2021 “The Science of Religion in the Vedic Texts: A Physico-Theological Perspective.” *The Outlook: Journal of English Studies*, vol. 12, issue 1, Department of English, Prithvi Narayan Campus, pp. 72-82. DOI: <https://doi.org/10.3126/ojes.v12i1.39096>
- November 2020 “Ashwaghosh’s *Sundarananda*: Transition from the Physical to the Liberation- Existing not to Exist.” *International Journal of Literature and Arts*, vol. 8, No. 6, Pp. 249-355, DOI: [10.11648/j.ijla.20200806.17](https://doi.org/10.11648/j.ijla.20200806.17)
- October 2020 “Ecopoetics in Thoreau: Nature Ethics, Life, Purity and Ontology.” *Global Journal of Human Social Sciences (GJHSS)*, vol. 20, issue 4, Version 1.0. Pp. 27-34, <https://socialscienceresearch.org/index.php/GJHSS/article/view/3415>
- July 2020 “Adherigaun Narratives and Aboriginal Myths of Subalterns in *Maidaro*.” *Janapriya Journal of Interdisciplinary Studies (Jjis)*, vol. 9, no. 1, pp. 22-34. DOI: <https://doi.org/10.3126/jjis.v9i1.46530>
- June 2020 “Alikhit: Unapproved Existence, Unwritten Stories and Unheard Marginal Voices.” *International Journal of English Language, Literature and Translation Studies (IJELR)*, vol. 7, issue. 2, pp. 314-320, DOI: [10.33329/ijelr.7.2.314](https://doi.org/10.33329/ijelr.7.2.314)

- March,2020 “Mayavini Sarsi (Circe): Devkota’s Reworking to Western Myth.” *Literary Studies*, vol. 33, issue 1, Literary Association of Nepal (LAN), pp. 20-30.
DOI: <https://doi.org/10.3126/litstud.v33i0.38032>
- September 2019 “Humans and Animals: Psychosexual Bonding in *St Mawr* and *Karnelko Ghoda*.” *International Journal of Multidisciplinary Research and Development*, vol. 6, issue: 9, pp. 180-185.
- July 2019 “Leela: Connecting Eastern Philosophy with Western Thoughts.” *International Journal of English Research*, vol. 5, issue. 4, pp. 29-32.
- July 2019 “Lyotard's *The Postmodern Condition*: Issues of Knowledge and Legitimacy.” *Literary Endeavour*, vol. 10, issue: 3, pp. 1-8.
- April 2019 “Transcendental Nature: Anticipating Beauty, Education, Knowledge and Spirituality.” *International Journal of English Language and Literature in Humanities (IJELLH)*, vol. 7, Issue: 4, pp. 156-74.
- March 2019 “Koirala’s Novels: Patterning Social and Political Cognizance.” *International Journal of English Language, Literature and Translation Studies (IJELR)*, vol. 6. Issue 1, pp. 310-318. [doi: https://doi.org/10.33329/ijelr.6119.3010](https://doi.org/10.33329/ijelr.6119.3010)
- March 2019 “Nature in Laxmi Prasad Devkota’s *Bhikhari*: A Transition from Romantic Aesthetics to Nature Ethics.” *Literary Studies*, Literary Association of Nepal (LAN), vol. 32, Issue 1, pp. 60-72.
- July-Sept 2018 “Existential Gear Up through Silence and Reaction in Bhagat’s *Revolution 2020*.” *Research Journal of English Language and Literature (RJELAL)*, vol. 6, Issue 3, pp. 195-204.
- 2018 “Dharawasi’s *Radha*: A Feminist De-mythopoeia.” *Research Highlights*, vol. 5, issue 1, Future Fact Society, Varanasi, India, pp.34-41.
- 2016 “Trauma Psychology in Quake aftermath Seminal Poems.” *BSMC Journal of Local Development*, vol. 1, issue 1, Bharatpur Sub-Metropolitan City, pp. 249-157.
- 2016 “Search of Purity in Nature: An Environmental Concern in the *Rig Veda*.” *Prajnalok*, vol. 2, issue 2, Kalika Sanskrit Vidyapeeth, NSUTA, pp. 175-181.
- 2016 “Vedic Nature Metaphor in Emerson.” *Research Orchard*, vol. 7, issue 13, pp. 22-28.
- 2015 “Post-nationalizing National Consciousness in Koirala’s *Hitler ra Yahoodi*.” *Crosscurrents*, vol. 3, issue 1, Central Department of English, Tribhuvan University, pp. 129-140.
- 2015 “Gender and Transgender Identities.” *Vivek*, vol. 31, issue 10, Birendra Multiple Campus, NUTA, pp. 253-257.

- 2015 “Vipad-Abighat Byabasthapan (Disaster-Trauma Management).” *Prajnya*, Nepal Academy, vol. 112, pp. 19-26.
- 2015 “Search of Zero through Unconscious self and Libido in Sarada Sharma’s *Taap*.” *Chundi Ramgha*, vol. 34, issue 9, pp. 52-57.
- 2015 “Female Values in the *Rig Veda*.” *Bhanujyoti*, Bhanu Sanskrit Vidyapeeth, Nepal Sanskrit University, vo. 1, pp. 126-130.
- 2013 “Can Disabled be Abled: A Voice from Marginal Subaltern in Ghimire’s *Flower in the Midst of Thorns*.” *Sambhahak*, Harihar Sanskrit Vidyapeeth, Nepal Sanskrit University, vol. 1, pp. 84-88.
- 2012 “A Thematic Explication on Joshi’s Man and River.” *Prajnaalok*, NUTA Kalika Sanskrit Vidyapeeth, vol. 1, pp. 166-171.
- 2012 “Diaspora, Hinduism and Hindu Renaissance.” *Kiran*, Harihar Sanskrit and Sadharana School, vol. 55, issue 3, pp. 163-165.
- 2012 “Cybercriticism: Concept and Domain.” *Prajnik Pravaha*, vol. 21, issue 7, TUTA, Tribhuvan Multiple Campus, pp. 48-50.
- 2011 “Silko’s Ceremony: A Real Reworking of Myth.” *English Language Professional: Journal of NELTA*, Palpa, vol. 2, pp. 23-25.
- 2008 “Postmodernism: A Postmodern Discourse.” *Prajnik Pravaha*, vol. 17, issue 5, TUTA, Tribhuvan Multiple Campus, pp. 141-143.

Seminar/Workshop Facilitation

- 2025 “Indigenous Knowledge System: The East and the West”, Birendra Multiple Campus, TU
- 2025 “Research Writing”, Maiya Devi Girls Campus, Chitwan, TU
- 2025 “Citation in Research Writing”, RMC, Kalika Sanskrit Vidyapeeth, NSU
- 2024 “Research Methodology in English Research”, RMC, Kalika Sanskrit Vidyapeeth, NSU
- 2023 “Research in Sanskrit and Modern Subjects”, RMC, Kalika Sanskrit Vidyapeeth, NSU

Honors

- 2026 Honor as an Academician by Bharatpur Metro Academy, Bharatpur Metropolitan, Chitwan
- 2025 Honor of Intellectual Practice by PABSON, Chitwan,
- 2024 *Nepal Bidhyabhusan Ka*, The Government of Nepal, Ministry of Education
- 2024 *Neelakantha Language and Literature Achievement Award-2024*, Neelakantha Memorial Trust, Chitwan

Involvement in Social, Professional and other Organizations

- President, *Village of English Writers (VIEW)*, Chitwan
- Member of Academic Council, *Bharatpur Metro Academy*, Bharatpur, Metropolitan City, Chitwan
- Life Member, *Nepal English Language Teachers' Association (NELTA)*
- Life Member, *Nepal Red Cross Society*

Language Proficiency

- Nepali- strong as mother tongue
- English- strong, medium of education throughout, and language at profession
- Sanskrit - proficient
- Hindi- proficient

Referees

1. Prof. Shreedhar Prasad Lohani, PhD
Professor (Retired), Department of English
Tribhuvan University, Nepal
Email: splohani@gmail.com
2. Prof. Amma Raj Joshi, PhD
Professor, Department of English,
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3. Prof. Iswari P. Pandey, PhD
Professor, Department of English,
California State University, Northridge, US
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